JUNE/JULY

| S | M | T | W | Th | F | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 | 26 | 27 | 28 | 29 | 30 | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | $17^{*}$ | $18^{*}$ | $19^{*}$ | $20^{*}$ | $21^{*}$ | 22 |
| 23 | $24^{*}$ | $25^{*}$ | $26^{*}$ | $27^{*}$ | $28^{*}$ | 29 |
| 30 | 31 |  |  |  |  |  |

AUGUST

| S | M | T | W | Th | F | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |
| 2 days |  |  |  |  |  |  |

SEPTEMBER

| S | M | T | W | Th | F | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 19 days/21 days |  |  |  |  |  |  |

OCTOBER

| S | M | T | W | Th | F | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |
| 21 days/42 days |  |  |  |  |  |  |

NOVEMBER

| S | M | T | W | Th | F | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  |
| 18 days/60 days |  |  |  |  |  |  |

DECEMBER

| S | M | T | W | Th | F | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 16 |  |  |  |  |  |
| days/76 days |  |  |  |  |  |  |

## Calendar Key <br> NO SCHOOL

Professional Development Day-NO SCHOOL Early Release Day - Prof Dev for staff $180^{\text {th }}$ Day-Early Release-if no weather cancellation 185 days-Make-up Days-weather related

MPS
Marlborough Public Schools

## 2023-2024 SCHOOL CALENDAR

July 4
July 5 -Aug 3
July 17-28
August 22
August 28
August 29
August 30
Aug 30 \& 31
September 1
September 4
September 5
September 6
September 7
September 12
September 20
September 26
October 9
October 10
October 24
November 7
November 11
November 14
November 22-24
November 28
December 12 School Committee Meeting
December 22 Early Release
December25-30 Holiday Recess
January 1 New Year's Day Observance
January 2 School Resumes
January $9 \quad$ School Committee Meeting
January 15 Martin Luther King, Jr. Day-No School
January 23 School Committee Meeting
February $7 \quad$ Early Release Day-Prof Dev for Staff
February 13 School Committee Meeting
February 19-23 President's Day/Winter Recess-No School
February 27 School Committee Meeting
March 5 Professional Development Day-Staff Only
March 12 School Committee Meeting
March 26
April 3
April 9
April 15-19
April 23
May 14
May 27
May 28
June 2
June 11
June 12
June 13-20*
June 19
June 25
Independence Day
Summer School-All Offices Open
Camp Invention*10 days ( 3 rd -5 th grade)
School Committee Meeting
Staff Opening Day
Building Based PD Activities-Staff Only
First Day for Grades 1-12
Kindergarten Screening
No School-Office Open
Labor Day-No School
Early Childhood Center Orientation
Kindergarten Orientation
First Day for PreK \& K
School Committee Meeting
Early Release Day-Prof Dev for staff
School Committee Meeting
Columbus Day- No School
School Committee Meeting
School Committee Meeting
Professional Development Day-Staff Only
Veteran's Day
School Committee Meeting

JANUARY

| S | M | T | W | Th | F | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |
| 21 days/97 days |  |  |  |  |  |  |

FEBRUARY

| S | M | T | W | Th | F | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 |  |  |
| 16 days/113 days |  |  |  |  |  |  |

MARCH

| S | M | T | W | Th | F | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |
| 20 days/133 days |  |  |  |  |  |  |

APRIL

| S | M | T | W | Th | F | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  |  |  |
| 17 days/150 days |  |  |  |  |  |  |

MAY

| S | M | T | W | Th | F | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
| 22 days/172 days |  |  |  |  |  |  |


| S | M | T | W | Th | F | Sa |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1 |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
| 9 | 10 | 11 | 12 | $13^{*}$ | $14^{*}$ | 15 |  |
| 16 | $17^{*}$ | $18^{*}$ | 19 | $20^{*}$ | 21 | 22 |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |
| 30 | 8 days/180 days |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

SCHOOL COMMITTEE MEETINGS
17 Washington Street ~ 7:30 PM
Comcast 98 ~ Verizon 34

2022-2023 SCHOOL INFORMATION

| School | Telephone | Hours | Early Release |
| :---: | :---: | :---: | :---: |
| District Education Center 25 Union Street (far right side-door \#10) | 508-460-3509 | 8:00 AM - 4:30 PM |  |
| Special Education Office 25 Union Street | 508-460-3509 | 8:00 AM - 4:30 PM |  |
| Early Childhood Center 17 Washington Street | $\begin{aligned} & \text { 508-460-3503 } \\ & \text { Dial } 0 \end{aligned}$ | 9:00 AM-11:30 AM AM Session <br> 12:30-3:00 PM PM Session <br> 9:00 AM - 3:00 PM Full day classes | 11:30 AM |
| Jaworek Elementary School - K-5 444 Hosmer Street | 508-460-3506 | 9:00 AM - 3:15 PM | 12:15 PM |
| Kane Elementary School - K-5 520 Farm Road | 508-460-3507 | 9:00 AM - 3:15 PM | 12:15 PM |
| Richer Elementary School - K-5 80 Foley Road | 508-460-3504 | 9:00 AM - 3:15 PM | 12:15 PM |
| Goodnow Bros Elementary School - K-5 441 Bolton Street | 508-460-3508 | 9:00 AM - 3:15 PM | 12:15 PM |
| Whitcomb School - 6-8 25 Union Street | 508-460-3502 | 8:00 AM - 2:30 PM | 11:30 AM |
| Marlborough High School - 9-12 Post Grad Program 431 Bolton Street | 508-460-3500 | 8:00 AM - 2:35 PM | 11:30 AM |
| Registration Center 25 Union Street (back entrance) | 508-460-3594 | 8:00 AM - 3:30 PM |  |
| August 31 \& September 1 |  | September 6 | September 7 |
| Kindergarten Screening Jaworek, Kane, Richer, Goodnow by appointment |  | dhood Center Orientation Session 9:30-10:30 AM Session 1:00-2:00 PM | Kindergarten Orientation Jaworek, Kane, Richer, Goodnow 9:45-11:00 AM |


| CURRICULUM NIGHT SCHEDULE | PROGRESS REPORT \& REPORT CARD SCHEDULE |  | PARENT TEACHER CONFERENCES |
| :---: | :---: | :---: | :---: |
| September 13 Whitcomb | October 4 | Whitcomb mid-term reports available in ASPEN | November 2 Goodnow |
| September 20 MHS | October 9 | MHS Mid-term reports available in ASPEN | November 8 Richer |
| October 5 ECC | November 3 | Whitcomb \& MHS Term 1 ends | November 9 Jaworek |
| October 10 Jaworek | November 9 | MHS Term 1 report cards available in ASPEN | November 14 ECC |
| October 12 Kane | November 10 | Whitcomb Term 1 report cards sent home | November 15 Whitcomb |
| October 17 Richer | November 30 | Grades $1-5$ Trimester 1 ends $1-5$ Trimester 1 report cards sent home | November 16 Kane |
| October 19 Goodnow | December 13 | Whitcomb mid-term reports available in ASPEN | November 29 MHS |
| Details to follow | December 15 | MHS mid-term reports available in ASPEN | February 1 Goodnow |
|  | January 22 | ECC \& K Grades close Semester 1 ends | February 6 Kane |
|  | January 22 | Whitcomb \& MHS Term 2/Semester 1 ends | February 8 Jaworek |
|  | January 26 | MHS Term 2 report cards available in ASPEN | February 13 ECC |
|  | January 29 | Whitcomb term 2 report cards sent home | February 15 Richer |
|  | February 6 | ECC \& K report cards sent home | February 28 MHS |
|  | March 5 | MHS mid-term reports available in ASPEN | March 13 Whitcomb |
|  | March 11 | Grades 1-5 Trimester 2 ends |  |
|  | March 27 | Grades 1-5 Trimester 2 report cards sent home |  |
|  | Appril 8 | Whitcomb \& MHS Term 3 ends | Details to follow |
|  | April 10 | Whitcomb Term 3 report cards sent home |  |
|  | May 14 | Whitcomb mid-term reports available in ASPEN |  |
|  | May 15 | MHS mid-term reports available in ASPEN |  |
|  |  |  |  |

THE COMPLETE 2023-2024 TESTING SCHEDULE WILL BE AVAILABLE ON THE MPS WEBSITE (www.mps-edu.org)

